

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HILLGREEN HIGH SCHOOL AND JUNIOR COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	1130916
3	SCHOOL CODE (IF APPLICABLE)	30881
4	COMPLETE ADDRESS WITH PIN CODE	HILLGREEN HIGH SCHOOL JR COLLEGE, SR. NO. 44/4/1, NIBM-UNDRI LINK ROAD, PUNE, - 411060
5	PRINCIPAL NAME	Mrs Mona Dey
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	monadey03@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9881937448

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.hillgreenhighschool.in/pdf/affiliation.pdf">http://www.hillgreenhighschool.in/pdf/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.hillgreenhighschool.in/pdf/reg_of_society.pdf">http://www.hillgreenhighschool.in/pdf/reg_of_society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.hillgreenhighschool.in/pdf/noc.pdf">http://www.hillgreenhighschool.in/pdf/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.hillgreenhighschool.in/pdf/recognition-certificate.pdf">http://www.hillgreenhighschool.in/pdf/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.hillgreenhighschool.in/pdf/building_safety.pdf">http://www.hillgreenhighschool.in/pdf/building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.hillgreenhighschool.in/pdf/fire_safety.pdf">http://www.hillgreenhighschool.in/pdf/fire_safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.hillgreenhighschool.in/pdf/deo.pdf">http://www.hillgreenhighschool.in/pdf/deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.hillgreenhighschool.in/pdf/drinking_water_and_sanitary_certificate.pdf">http://www.hillgreenhighschool.in/pdf/drinking_water_and_sanitary_certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.hillgreenhighschool.in/pdf/new_fee_structure_2019_2020.pdf">http://www.hillgreenhighschool.in/pdf/new_fee_structure_2019_2020.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.hillgreenhighschool.in/pdf/hghs-schedule-2021-22.pdf">http://www.hillgreenhighschool.in/pdf/hghs-schedule-2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.hillgreenhighschool.in/pdf/school-managing-committee-2021.pdf">http://www.hillgreenhighschool.in/pdf/school-managing-committee-2021.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.hillgreenhighschool.in/pdf/e-pta-list.pdf">http://www.hillgreenhighschool.in/pdf/e-pta-list.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	MRS. MONA DEY
2	TOTAL NO. OF TEACHERS	50
	PGT	19
	TGT	24
	PRT	03
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SHARAREH NAKIL

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 209
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	63
6	NO. OF BOYS TOILETS	65
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=G3gnp7JLS_k">https://www.youtube.com/watch?v=G3gnp7JLS_k</a>