

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	HILLGREEN HIGH SCHOOL & JR COLLEGE
2	Address of the School:	44/4/1, HOLE VASTI, PISOLI PUNE - 411060
3	U-DISE code allotted to the school:	27250509702
4	Name and address of the Trust/Society/ Company (under section-8) running the School	KERALA PEOPLE'S EDUCATION SOCIETY
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
6	Proposed affiliation with CBSE for:	Middle Class/ Secondary/Senior Secondary
7	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 15 Lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-x cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having population less than 15 Lakhs • Outside the municipal limits of any town/city.


(Signature of Principal)

Anurag Tripathi
**ANURAG TRIPATHI, IRPS
SECRETARY
Central Board of Secondary Education
Preet Vihar, Delhi**


Tyagaraj
**Education Officer
Pune Z. P (Pry)**

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8	Is the School already affiliated to any board for Class-X or XII examinations?	YES/ NO MAHARASHTRA of the STATE BOARD (Also mention whether the school is affiliated for Class-X or XII)
9	Standard/level/class up to which the school is running:	NOR-12 th From Class -- to Class
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES/ NO
11	Number of NOC and date of issue:	4017/C.R.NO/89/SM-3
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/ NO
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	V.L.S.1002(1000/02)PE-3 23/09/2002
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/ NO
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/ NO
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	18400 SQ. M
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	SALE DEED Deed/Allotment etc.
18	Name of the Owner/Lessee of the land in respect of point-16 above:	KERALA PEOPLE'S JAWAHAR EDUCATION SOCIETY
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO TOTAL YEARS
20	Is any public road, canal or thorough-fare, HT line etc passing through the land in respect of point-16 above?	YES /NO If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/ NO
21(a)	If yes the date of last inspection:	03/04/2019
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/ NO
22(a)	If yes the date of last inspection:	21/12/2018
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/ NO
23(a)	If yes the date of last inspection:	31/03/2018


(Signature of Principal)


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