

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | HILLGREEN HIGH SCHOOL AND JUNIOR COLLEGE |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130916 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30881 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | HILLGREEN HIGH SCHOOL JR COLLEGE, SR. NO. 44/4/1, NIBM-UNDRI LINK ROAD, PUNE, - 411060 |
| 5 | PRINCIPAL NAME | Mrs Mona Dey |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.ED |
| 7 | SCHOOL EMAIL ID | monadey03@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9881937448 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://hillgreenhighschool.in/wp-content/uploads/2022/11/5.NOC_.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://hillgreenhighschool.in/wp-content/uploads/2022/11/7.Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://hillgreenhighschool.in/wp-content/uploads/2022/12/CBSE-NOC-2.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://hillgreenhighschool.in/wp-content/uploads/2022/12/SWAMANYATA.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://hillgreenhighschool.in/wp-content/uploads/2022/11/2.Building-Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://hillgreenhighschool.in/wp-content/uploads/2022/11/3.-Fire-Safety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://hillgreenhighschool.in/wp-content/uploads/2022/12/DEO_compressed-1.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://hillgreenhighschool.in/wp-content/uploads/2022/11/4.Portable-Water-Sanitisation.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://hillgreenhighschool.in/wp-content/uploads/2022/12/FEES-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://hillgreenhighschool.in/event/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://hillgreenhighschool.in/wp-content/uploads/2022/12/COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://hillgreenhighschool.in/wp-content/uploads/2022/12/WORKING-COMITEE.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://hillgreenhighschool.in/wp-content/uploads/2022/12/10-FINAL-RESULT-2022.pdf |
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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|--------------------|
| 1 | PRINCIPAL | MRS. MONA DEY |
| 2 | TOTAL NO. OF TEACHERS | 55 |
| | PGT | 00 |
| | TGT | 26 |
| | PRT | 25 |
| 3 | TEACHERS SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS . POONAM JADHAV |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021 | 86 | 85 | 98.84 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 18210 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 55 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 63 |
| 6 | NO. OF BOYS TOILETS | 65 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=G3gnp7JLS_k |